

LEN J. JONES' PERSONAL TESTIMONY

TESTIMONY is still accepted as evidence in any Court of Law. Gypsy Smith often said, "It would be good if preachers stopped sermonising and told their congregations how they found Christ." Because testimony is powerful, perhaps I can serve you best by giving some testimony as a prelude of what I wish to say on this subject.

There have been four epochs in my life:

Conversion

This was the first, and what an experience it was when it took place in a Methodist Church in South Melbourne, Australia, in the early 1920's.

Call to Ministry

This came soon afterwards, and all will agree that this can rightly be called an epoch in any one's life. I left my work as an accountant in the same city of Melbourne and trained under Rev. C.H. Nash of the Australian Anglican Church. The name of C.H. Nash is still revered in Australia.

I preached in most Methodist Churches in Melbourne and was sent to Tasmania to preach for the Presbyterian Church. Then followed ministry overseas for some years in New Zealand, U.S.A., Canada and Great Britain.

Call to Missions

The College where I trained was a missionary-minded college with a very strong emphasis on missionary work — many students went overseas to many countries with different missionary societies.

My fellow-students received calls and went, but I heard nothing and no country interested me more than another. I wondered if I were expecting too much. Still nothing happened, but I did leave with a real missionary interest.

Until Danzig!

Whilst pastoring a good church in

London I was asked if I would go to Danzig to lecture at the Danzig Bible College.

The city of Danzig was at that time a free city protected by the League of Nations. It was a big decision to leave pastoring but was obviously the right thing to do, and I did it.

Daily lectures to Russian and German students, interpreted into both languages simultaneously, proceeded uneventfully until I was invited to visit White Russia where the Russian and Eastern European Mission was laboring.

It was this that changed my life, for I was so impressed with this Mission Field. The great crowds of Russians marching through the villages to the rivers for baptismal services — I remember one such service with 181 being baptised. Although such services were mostly conducted in the summer months, they often broke the ice to baptise. Meeting halls were packed to capacity with two or three times as many people outside, peering through the windows, unable to get in. On three occasions the crowds inside were so great — the preacher had his back to the wall, and three feet away was the first row all standing — that the kerosene lamps began to go out through lack of oxygen, until all went outside for a time. The services lasted four to five hours with a number of speakers and on Sundays there would be three such services. Both Rev. Oswald Smith and Dr. Charles Inwood were greatly interested in this renewal amongst Russians.

I knew I would never be the same again.

Why Missions?

- Because no man has a right to hear the Gospel twice until everyone has heard it once.
- Nine-tenths of all Christians live in English-speaking countries and yet English-speaking countries comprise only 10% of the world population.
- Supposing the disciples when feeding the 5,000 went only to the first four or five rows! Those at the back would have cried out, "It isn't fair, it isn't just, you are feeding the front rows but we are hungry also."

That is exactly what the church of

the Lord Jesus Christ has been doing for 2,000 years, and is still doing, spending its time, money and effort on the front rows, but neglecting the back rows — taking care of the 10% but so little interest in the 90%.

Just as a businessman reasons in cold blood where the most profit is, and a farmer in cold blood reasons what is best to grow, and both reason which is the best to be, so in Danzig I came face to face with how my life could best count for God, and my decision was Missions, and I have never once questioned that decision.

The Fourth Epoch

Jesus commanded to:

"Go into all the world and preach the Gospel to every creature."

Notice it says, "every creature."

The fact that Jesus told us to do this is crystal-clear proof that it can be done — there are no excuses, for Jesus would never have told us to do something that could not be done.

How can it be done?

Mass Evangelism is the Fourth Epoch.

These are not the days of the pith helmet of David Livingston. The message is the same but the days are different.

These are the days of jet travel, when we can get as far in a day as would take three months just a short time ago — these are the days when they put men on the moon — the days of radio and television when it is nothing to speak and be seen by 50,000,000 people at the one time. These are not horse and buggy days.

These are the days when every modern means and method should be used for the extension of Christ's Kingdom. Perhaps it was no accident that the transistor was invented and what a means this can be to preach the Gospel. God knows what is going on.

These are the days of literacy and the printing press. Would that many would catch the vision of literature and radio to fulfil Christ's command. Yes, it is possible to preach the Gospel to every creature in these days in which we live. Jesus knew what would be and has told us to do just that:

"Go ye into all the world and preach the Gospel to every creature."

A BRIEF HISTORY OF WORLD OUTREACH

Founded by LEN J. JONES, D.D.,
(Now with the Lord).

WORLD OUTREACH was founded on March 31, 1932, the day Len J. Jones returned to Australia and New Zealand after an absence of five years in Great Britain and U.S.A. It was started without one name and address — nobody but God and nothing but the guidance of God.

Called from pastoring a large London church, with a membership of 750, to lecture in a Bible School in Danzig to Russian and German students, in the days when Danzig was a Free State and Adolf Hitler was just coming into power, Len J. Jones left London for Danzig, which is where *World Outreach* was conceived.

All the Mission had was God, but then all the Mission needed was God, a conviction and a deep sense of calling and destiny. The Cash Books are still about that show Receipt No. 1, our first friend, and every one since till now, unbrokenly for 42 years right down to to-day. Those days, friends were added one by one and so treasured, and donations were small — the yearly income for the first few years would hardly cover our present budget for a single day. For years our total staff was one, Len J. Jones.

The Mission first worked only in Europe under the name *Russian and Eastern European Mission (R.E.E.M.)*. Under this banner we worked solely in Eastern Europe from the Baltic to the Balkans.

CHANGES

The day came when Communism broke out of the U.S.S.R. and flowed westward like a deluge, carrying everything with it. Missionaries and national workers were killed, churches were closed as the iron curtain fell, engulfing 90,000,000 overnight and with it our ministry.

We changed our name to *Eastern European Mission* and for three years concentrated our efforts upon displaced Slavic peoples wherever we could find them. First in Western Europe, then in Great Britain, Canada,

South America and Australia, with workers and congregations in all these countries. This work too soon ceased as the Slavic people were absorbed into the land of their adoption.

Soon, under the guidance of the Lord, we were to become the *Slavic and Oriental Mission*.

AFTER WORLD WAR II

It was in 1946 at the end of World War II, through the defeat and collapse of Japan, not only militarily but also psychologically, that we were challenged by General Douglas MacArthur appealing for missionaries and Gospels for Japan. Japan was in a daze, bewildered and confused — a state of flux and vacuum existed. They had lost their god and religion, for Emperor Hirohito had disclaimed

all pretence to deity and was just another man. Unless one understands these people and circumstances, it is not easy to understand the implications of this. They had been defeated in war for the first time — how could the gods of Shintoism fail them? How could it be that their Emperor was only a man after all?

Sensing the great need, General MacArthur appealed to the Christian world for help. It was this and the collapse of our Slavic work that turned our eyes toward the Orient in 1946 and we became the *Slavic and Oriental Mission*. This was our name for quite some time. But then our work increased and we outgrew that name, too. We were working among the Aborigines of Australia, in the Fiji Islands, in New Guinea, Indonesia, India, as well as different countries in Africa. So the name had to be changed; and this time we chose a name that will fit for all times, and that name is *World Outreach*.

World Outreach is now working in over 16 different countries and your continued prayers for this work are greatly appreciated.

GOD WANTS A MAN

By LES COX

God wants a man — honest and true and brave;
A man who hates the wrong and loves the right;
A man who scorns all compromise with sin —
Who for the truth courageously will fight!

God wants a man — in lowly walk or high,
Who to the world by daily life will prove
That Christ abides within his yielded heart,
Fitting that heart for service and for love!

God wants a man who dares to tell the truth —
Who in the market place will stand four-square,
Whose word men trust — a man who never stoops
To hurt by gossip or to act unfair.

God wants a man of action and of faith —
Where Christ is first in all his deeds and talk;
Who lives each day as though it were his last,
And PROVES HIS FAITH by a consistent walk!

— 333 Poems of Faith and
Bible Stories in Verse

(Bro. Len Jones was such a man).

BRO. LEN J. JONES WITH THE LORD



OUR beloved Founder-Director, Leonard J. Jones, passed into the presence of his Lord and Saviour on October 14th, 1974.

Needless to say, the passing of our beloved leader will leave a big gap in the work. It was one of his dearest wishes that the Mission, which he loved and for which he sacrificed so much, should continue and even enlarge its impact on the many Mission fields on which it is operating. Truly the Lord has done a wonderful work through our brother, who has over 42 years proved himself an outstanding missionary-statesman.

Please remember Mrs. Jones and family in prayer in their sad loss and also *World Outreach* that our late brother's dearest wish may be realised.

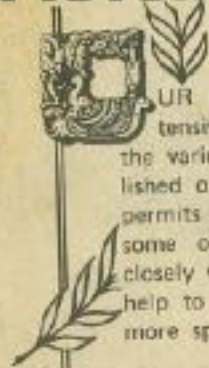
Full provision has been made for the work to continue, so let us one and all co-operate and work as a team to fill up the gap. Nothing would delight our late leader more. As you know these are difficult days with inflation and rising costs in every country, but "God is our Source" and He never fails.

"THE EVIDENCE": Brother Jones was in the process of transferring the printing of *The Evidence* from Hong Kong to New Zealand due to the fact that Sisters Kay Renner and Dorothy Ray left Hong Kong for U.S.A. for personal reasons (Kay Renner to look after her sick mother). They have both carried out a wonderful job for over two years and we will miss them tremendously.

Brother Rodney Francis from New Zealand, who has had experience in publication work, went to Hong Kong for almost three months to learn the type-setting and lay-out of *The Evidence* and will be handling the printing of our magazine in New Zealand from the January 1975 issue onwards.

Due to the change-over, Brother Jones deemed it advisable not to produce a November or December 1974 issue of *The Evidence*, but to let the *World of World Outreach* brochure take the place of the November issue and the 1975 *World Outreach* Calendar replace the December issue. Thus, the next issue of *The Evidence* that our *World Outreach* friends received was the January 1975 issue, printed and posted in New Zealand. This change-over has come at an unfortunate time but Romans 8:28 applies in all things.

PICTURE "FLASHBACK"



OUR late Brother, Len Jones, travelled extensively — for the cause of the Gospel — to the various mission fields that have been established over the years by *World Outreach*. Space permits us to include only a small "flashback" of some of the places and people who worked closely with Bro. Len Jones — we trust they will help to make this special issue of *The Evidence* more special to you.



Japan

Bro. Jones.

With Eric Brown, New



With David and Elsie Sugar, Fiji.



India.

With the late Dal Walker, Indonesia.





With J.H. Berry, South Africa.



With Jack Koziol, Radio to Russia.



Hong Kong.



With Jack Holm, Korea.





If We Love Jesus and His Word

Let Us Share Them

By Dr. Fred D. Jarvis

JESUS CHRIST is the central character of the centuries. Space cannot contain Him. Time cannot obscure Him. Language cannot describe Him. He is the incarnation of perfect holiness. He is deity combined with humanity. While others were raised, He arose. He is the central fact of history, the great spiritual magnet that draws all men unto Himself. "Never man spake like this man." To Him belongs universal supremacy. He is not the great; He is the only. He is not a superman; He is the Godman. In spite of the majestic greatness of our Lord, He humbled Himself and became obedient unto death. Christ was buried, rose again and lives as the resurrected, reigning and soon-returning King. Jesus Christ is not only the central figure of history. He is the source. History is His story. Without this resurrected Christ, history cannot be explained. Truly Jesus is the Son of God, the Alpha and Omega, the Prince of peace, the Door, the Light of the world, the Resurrection and the Life. Yea, Jesus is all of God for all men. If we love Him, why are we so utterly reluctant to obey Him? Disobeying the Great Commission is a popular kind of sin, but this doesn't make us less personally guilty before God. Our heartless attitude toward the heathen has become a habit. How we can make so much of Christ's Person and so little of His command is inconsistent. If we love our Master, we should love His commission!

How much do you value God's Word? Do you really believe that it is the great Book, the only divinely

inspired and infallible Word of God? Do you believe that it is the Living Word of the Living God, the Book for time and eternity? Do you believe that it is the Book that men need above all others?

Of course, we say that the Bible is a reservoir of truth, the book for the soul, a handbook of salvation, an encyclopedia of concentrated wisdom, yea, the Book of Life, the Book for life. Yes, with our lips we say the Bible is supernatural in origin, eternal in duration, infallible in authority, and regenerative in power. We agree that it brings hope to the hopeless, love to the unlovely, life to the lifeless, the water of life to the thirsty and the Bread of Life to the hungry.

This Book, we claim, not only constructs us, but reconstructs us. It not only lives, but outsells and outlives all other books. We say the Architect of this world is the Author of this Word. We have no doubt that where this wonderful Book goes, a river of life flows with it.

Is it not a strange fact, however, that so many who profess to love the Book do so little to share the message of the Book? How sad that the open Bible to us is a closed book to millions. It is a shame that we do so little to make its living message known to a dying world. How tragic that not even John 3:16 has ever been translated into many of the languages of the world. How sad that the Book of such inestimable value should only be in the hands of such a minority of the people of the world. What a pity that the Book for the world of tomorrow

should be denied to the men of today.

The Bible is the living Word of the living God. The question I ask is, HOW LONG will this dying world have to wait for the living Word? How tragic that we have lost our world vision and turned our main task into a sideline. The mission of the church is missions! To seek God's mercies for ourselves and not to share them with others is sinful selfishness. The faith that is not worth sharing is not worth having.

Today Satan has sabotaged the church by making missions and soul-winning secondary and not central. Too many people today are absorbed with the unimportant, entangled with the unnecessary, and confined to the inconsequential. We major on the minors and sap our strength on the insignificant. We have departed far from the New Testament ideal. How we need a virile, robust, militant, aggressive Christianity today! It is impossible to be a Bible Christian and disregard this God-given command. Indeed, to close our minds to the call of the heathen is to close our hearts to the will of God. Every church should be an evangelistic center; every Christian, a soul-winner; every heart, a mission field; and every Christian, a mission force. The best way to damn a lost world is to do nothing.

When our devotion is lacking, vision is lacking and decadence and degeneration will always follow. Incomplete consecration always means inadequate evangelization. Our worldwide witness is weak because our consecration is weak. Indeed, our deepest need is not so much correct doctrine but a deeper

minds, but as they apply themselves in prayer, fasting and study, the Spirit enables them and grants them knowledge and understanding greatly above their own natural ability. This week a school team conducted a very successful meeting in the local prison.

Wedding

I attended the wedding of an ex-student (Jakub), now a pastor of our branch work in Sambung Macan. The bride and groom are fine young people. Hanna was dressed in traditional Java bridal clothes, as you see in the picture. The wedding was a very happy occasion, being Christian throughout.

Many of our students are getting married and serving the Lord together in many parts of Indonesia.

Baptismal Service

In the past month we held another water baptismal service, where folk from the various village churches gathered here in Tawangmangu. On this particular bright and sunny day, 66 went through the waters of baptism.



Jakub and Hanna were united in marriage this month. Hanna is dressed in the traditional Javanese wedding outfit.



Brother Allan Collins baptising new converts.



In the morning service after the water baptism. From left to right: Sister Bernice Hall, Sister Dorothy Walker, Sister Collins and Brother Allan Collins.

Truly it was a joyous time seeing these new souls burying their old lives and surrendering their all to Jesus. Brother and Sister Allan Collins from New Zealand were with us and also Sister Bernice Hall from Perth, Australia. After the baptismal service around the pool, we all gathered up in the church. The Spirit of the Lord was present and felt by all.

Last week I made a trip to Surabaya and had the joy of meeting with several ex-students. Also, I visited and preached in the church of an ex-

student who now is a successful pastor and teacher in our Bible School. He teaches at the school, two weeks every month. Praise God for positive fruit from the school. All over Indonesia ex-students are labouring for Jesus, and they in turn send their converts to school to learn the Word of God. In this manner the Word keeps multiplying and reaching further out into every corner of this great Republic.

Thank you sincerely, *Evidence* readers, for your constant prayer and financial support.

KOREA



MEALTIME: The boys sit Korean style at low tables, about six boys to each table. Meals are simple, but we try to keep them as nutritious as possible. There are few sweets, but fruit—especially apples—are in abundance in Korea and inexpensive so we have them often. Once each month we have a birthday party for all the boys who have a birthday that particular month. Also on all Korean holidays (and there are usually one or two each month) we have extra eats for the boys. The usual Korean meal (in all Korean homes) consists of rice and soup and some vegetables. Pray that we will be able to feed our boys well, as we know this is important.

Your Help Is Needed In Korea

By Jack Holm

Friends, in most of our contacts with you we have always shared the blessings of the work here. Seldom do we speak of difficult situations that we face. However, at times we do get into emergency situations and we must share our burdens and needs. This is one of those times! With reports of skyrocketing prices and work layoffs in almost every country of the world, we hesitate to speak of our problems here in Korea. However, we must.

At the present time prices in Korea

are said to be amongst the highest in the world. Some foods have risen to six times their original price. The prices of most utilities and various goods have at least tripled over the past year. We have had to cut milk out of our boys' diet except for one glass a week. Not only are emergency funds needed to tide us over, but if we are to continue on, there will have to be an increase in our regular monthly income at the *New Hope Boys' Home*. As you know, only funds designated for *New*

Hope Boys' Home are used in the work here; and during the past year (in addition to prices going up in Korea) funds have gone down! Yes, we are praying and searching our hearts, and now we ask you to pray with us. Pray that God will speak to all of us, and tell us just what to do. If we all pray, God will speak and will work through each one of us. He will speak to those who can give more and pray more. This is a time of crisis, and we need you and the wisdom that only God can give.

OLD AND NEW

the Outer Court that never entered the Holy Place, just as there are a lot who go to church who never go to a prayer meeting. Here the fellowship is warmer, dedication deeper and experience richer.

In the days of our Lord's ministry there were many who heard Him preach and saw the miracles He did, but that was as far as they got. About 500 saw Christ after His crucifixion and resurrection, but there were only 120 gathered together on the Day of Pentecost. It is still the same today. And the number gets smaller still to twelve disciples, and still smaller down to three (Peter, James and John). Six times in the Scriptures it mentions this inner-circle. They were with Jesus alone on the Mount of Transfiguration and in the Garden of Gethsemane. A third place it says, "Jesus suffered no man to follow Him, but Peter, James and John" (Mark 5:37).

So with believer-priests: the numbers are getting smaller even down to one, for it was only the High Priest who went into the

Holiest of All

and that only once a year. The Holiest of All, or Holy of Holies is no light thing but a very sacred and sanctified place where you talk with a hushed breath. It is not to be treated lightly — only one priest the High Priest was allowed to enter in the Old Dispensation, but we live in the New.

There was a veil in the Tabernacle, past which only the High Priest could go. This veil separated the Holy Place from the Holiest of All.

There was also such a veil or curtain 80 feet high in the Temple at the time of Jesus. When He was crucified it was rent by God from top to bottom — not from bottom to top lest some would say man had done it but "from top to bottom", the Holy Spirit thus signifying:

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which He hath con-

secrated for us, through the veil, that is to say, His flesh;" (Hebrews 10:19-20).

All may now enter. It is the inner sanctuary where we meet with God alone. Yes it has spiritual requirements.

- In the streets of Jerusalem there were many people. All were there — the good and the bad.
- In the Outer Court and our church life it is more select but still there are many.
- In the Holy Place, the prayer meeting, the number is smaller and selective.
- But in the Holiest of All you are alone.

No-one else is there only God. There are no human props. No-one or nothing to lean upon. You are stripped of everything else. There is no other presence but the presence of God, as it was with the High Priest on the Day of Atonement years ago, and still is this very day. The only voice you hear will be the voice of God. The only one you will see will be God.

In the Outer Court there was the natural light from the sun. In the Holy Place there was the artificial light of a candle. But in the Holiest of All, there is no natural light, no manufactured light — the only light will be from God in the Shekinah Glory.

- No light but God's light
- No presence but God's presence
- No voice but God's voice.

All other lights will be out. All other voices will be hushed — you will be alone with God. That is

The Holiest of All

Not something for heaven, but something for NOW whilst we are still on this earth.

A place where there is no sin, pride or selfishness — where everything is naked and open with Him with whom we have to do.



Len F. Jones



TRIBUTES TO BRO. LEN J. JONES

By Chas. R. Bilby

IT has been my privilege to know Len J. Jones over 40 years, and for the past 25 years have been associated with him in the missionary work of *World Outreach*, first as New Zealand Secretary, and during the past twelve months as Assistant Director.

He was a unique man, one who could be classed as a missionary-statesman and the big gap he has left will be hard to fill.

Len Jones was a "man's man" with a great strength of character and courage. During World War II he served both in the Middle East and the Pacific in full charge of the YMCA forces and held a rank equivalent to that of Lieutenant-Colonel.

It was always good to have Brother Jones around. He was full of humour and his honesty and integrity was unquestioning. A man of many talents, an outstanding speaker and writer who was sought after by many pastors for ministry, particularly in U.S.A. and Africa. He was also an accountant, editor of *The Evidence* magazine, author and world traveller. His heart was in missions, and he often said he was a missionary first, and then a preacher, author and editor, second.

From the time he visited the mission fields in White Russia and Eastern Europe and caught the vision of missionary work he never looked back or deviated from a burning passion that those who had never heard should hear the Gospel at least once. Like the Apostle Paul, he was ready to witness for the Gospel, ready to suffer for it (the Mission was built on sacrifice) and ready to depart. "My bags are packed" he mentioned a little while before the Lord promoted him to higher service. Len Jones has "finished the course, kept the faith" and has now departed to be with the Lord

Whom he served so well. We are sure he will hear the Master's commendation, "Well done, thou good and faithful servant."

What an impact one dedicated life can make in a Mission working in over 16 different countries and reaching millions of souls with the Gospel.

His dearest wish was that the *World Outreach* mission that he founded over 42 years ago should continue after his decease. Let us all now do our part by faithful service giving and praying, for "We are labourers together with Him."

May we catch the inspiration of his life and do our part, whether big or small, to carry the Gospel to every creature.

"And I heard a voice from heaven saying unto me, Write, blessed are the dead who die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours; and their works do follow them" (Revelation 14:13).

2. By Bob Cornwell
(Australian Secretary)

"I have fought a good fight, I have finished my course, I have kept the faith."

These words are applicable to our beloved brother, Len Jones. He was a fighter for missions, as well as a man of faith. A man of God whose faith and vision has gone into all the world. He has left us all with a challenge to see that this is carried on. I personally have been challenged and inspired by him. His whole life was built around getting the Gospel out to those in the darkness of sin. He will be greatly missed, but thank God for those who also hear the great commission. The —

greatest tribute that we can pay to our late Brother Jones is to double our efforts to get the Gospel out into the world, which was his field of service.

3. By J. McC. (A Mission friend)

Mr. Charles R. Bilby,
Asst. Director, World Outreach,
P.O. Box 6288, Te Aro,
Wellington, N.Z.

Dear Charles,

Your letter advising us of the passing to be with the Lord of Bro. Len Jones arrived this morning, and it is with a sense of loss that I pen these lines.

I recollect the first publication of *The Evidence* by Len in 1932 as he sought to bring to the notice of mankind the miraculous work of our risen Lord in the rehabilitation of men and women unto eternal life. What progress has been made since those days!!! One can only look back with amazement. What hath God wrought! Truly the day of small things (1932) should never be despised.

Len has gone to his reward, and the words of Paul to Timothy can surely be applied to him: "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day..."

We pray that the Lord will comfort Mrs. Jones and the family in their sorrow and be a very present help to them in the days ahead.


World Outreach is well established, not only geographically, but also in the hearts of so many of God's people over the world, and I am sure they will rally at this time still more in support of this work of God, both practically and in prayer.

May God bless, sustain and comfort you and all your co-workers, Charles, at this sad time, and in the coming days make all grace to abound unto you all, that you may have all sufficiency in all things and abound unto every good work for His glory.

My wife joins me in sending our sincere sympathy and warmest greetings in the Lord.

Sincerely yours
J. McC.

February 1975 3



"GOOD-NIGHT BELOVED, WE'LL MEET AGAIN IN THE MORNING."

(Based on the Early Christians' Farewell at the grave-side of their departed — NO DEATH, simply "Good-night, we'll meet again in the Morning.")

1. *GOOD-NIGHT BELOVED! Sleep well in Peace Thy earthly race is run,
Thou hast fought the "good fight of faith" amidst joy and tears;
Thou hast loved thy own Beloved Lord, challenged doubts and fears —
And when we meet again in the Morning, we'll hear His sweet "Well done!"*
2. *OFT when the way was weary and the foe was wily and strong,
The tempter seemed overwhelming, his minions fought well and long;
You overcame with faith and love, triumphant in the Word of His grace —
And when we meet again in the Morning, we'll see Him face to face.*
3. *THE Lord of the Garden of souls, He came one day to thy heart,
And gently took hold of thee, that in His Life you may share a part,
That one day, when the mists and the shadows, sunshine and rain are past —
We may meet again in the Morning, and be known as we are known at the last.*
4. *THE purity of the lily, the deep red blush of Sharon's rose,
Rich perfume of those spices on which the tempered breezes blow,
Must all fall to sleep in their Autumn, but only to decay —
That they, too, may break forth in Resurrection Life one glad Spring day.*
5. *AND now the Eternal Day is dawning, join with us, O earth, and cease thy mourning,
For He comes to wipe away all tears and sin and sorrow;
Re-create, restore and unveil LIFE'S BEAUTIFUL TOMORROW —
Re-united to part no more, when we meet again in the Morning*
6. *GOOD-NIGHT BELOVED! Sleep well in Jesus, Prince of Peace,
Till earth's dark night is o'er and time shall cease,
We'll meet again in the Morning by the rainbow-circled Throne —
To live in LOVE ETERNAL with our Father, Beloved Master, and His own.*

— H. John Pace



LEN J. JONES

In this month's issue of *The Evidence* we remember and pay respect to the man God used to bring *World Outreach* into being. Those of us who knew Len Jones will remember him as a man who had faith in God — who believed his God was a big God — and who believed in getting the job done. We are glad to have been associated with him and know that his vision has brought many into a personal relationship with Jesus Christ. *World Outreach* was born to spread the Gospel and shall continue to do just that in the days to come.

Below we present to you an earlier photo of Bro. Jones in his travels; also one of him at work carefully checking Christian literature fresh off the press. He worked hard and well, and has now entered into the eternal presence of His Lord.



THE EVIDENCE